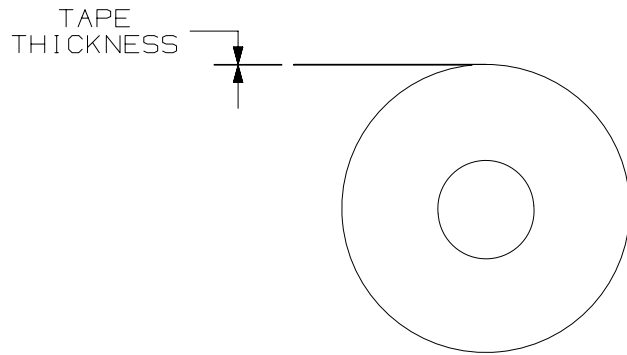
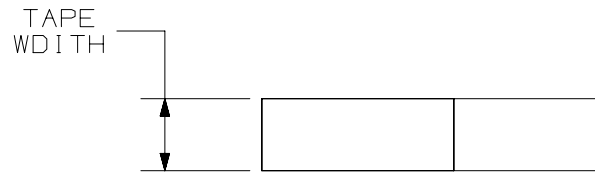


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| Part Number | Width in. (mm) | Length ft. (m) | Thickness in. (mm) | Package per Roll | Description | Insulation Color | Weight oz. (gram) |
|----------------|-------------------|-------------------|-----------------------|---------------------|---|---------------------|----------------------|
| ST14-075-60BK | .75 (19) | 60 (18) | .007 (.18) | CELLO WRAP | General Purpose ST14 Black, .75" x 60'X .007" | BLACK | 2.9 (82) |
| ST14-075-60BKX | .75 (19) | 60 (18) | .007 (.18) | CELLO WRAP | General Purpose ST14 Black, 10 pcs, .75" x 60'X .007" | BLACK | 29 (820) |



- NOTES:
- VISIT OUR ON-LINE CATALOG AT WWW.PANDUIT.COM FOR A LIST OF CURRENT PARTS APPLICABLE FOR USE WITH THIS PRODUCT.
 - ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF RoHS (EUROPEAN DIRECTIVE 2002/95/EC ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE RoHS TECHNICAL ADAPTATION COMMITTEE.
 - MATERIAL: RUBBER ADHESIVE PRESSURE SENSITIVE VINYL TAPE.
 - TEMPERATURE RATING: -10 °C TO 80 °C.
 - DIELECTRICAL STRENGTH: 7000V.
 - FLAME RETARDANT.
 - MEETS UL-510 AND CSA C 22.2 NO. 197.
 - COMPLIANT TO CALIFORNIA PROP. 65



Electrical Insulating Tape



CERTIFIED

| | | | |
|---|----------------|-----------------|---------|
| PART NUMBER | SEE TABLE | PACKAGING SPEC | PKG-516 |
| PRODUCT SPEC | PS-SH-002 | | |
| TITLE | | | |
| Stronghold Insulating Tape-General Purpose ST14 Tape | | | |
| CUSTOMER DRAWING | | | |
| ITEM REVISION NAME | 00351EBS/00 | PANDUIT | |
| DATASET FILE NAME | 00351EBS_DC/00 | | |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN (mm) | | MATERIAL: | |
| .x ± .1 (2.54) .xxx ± .005 (.127) | | SEE NOTE3 | |
| .xx ± .01 (.25) ANGLES ± 1° | | DRAWING NUMBER: | |
| | | 00351EBS_DC | |
| DRAWN BY | DATE | CHK | SCALE |
| JSUN | 04/29/2019 | ADAH | NONE |
| SHT 1 OF 1 | | | SIZE |
| | | | A |

| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN |
|-----|------------|------|------|------|-----------------|-----------|
| 00 | 04/29/2019 | JSUN | ADAH | JHAC | INITIAL RELEASE | 046173/00 |

ANGLOBAL-ASIZE