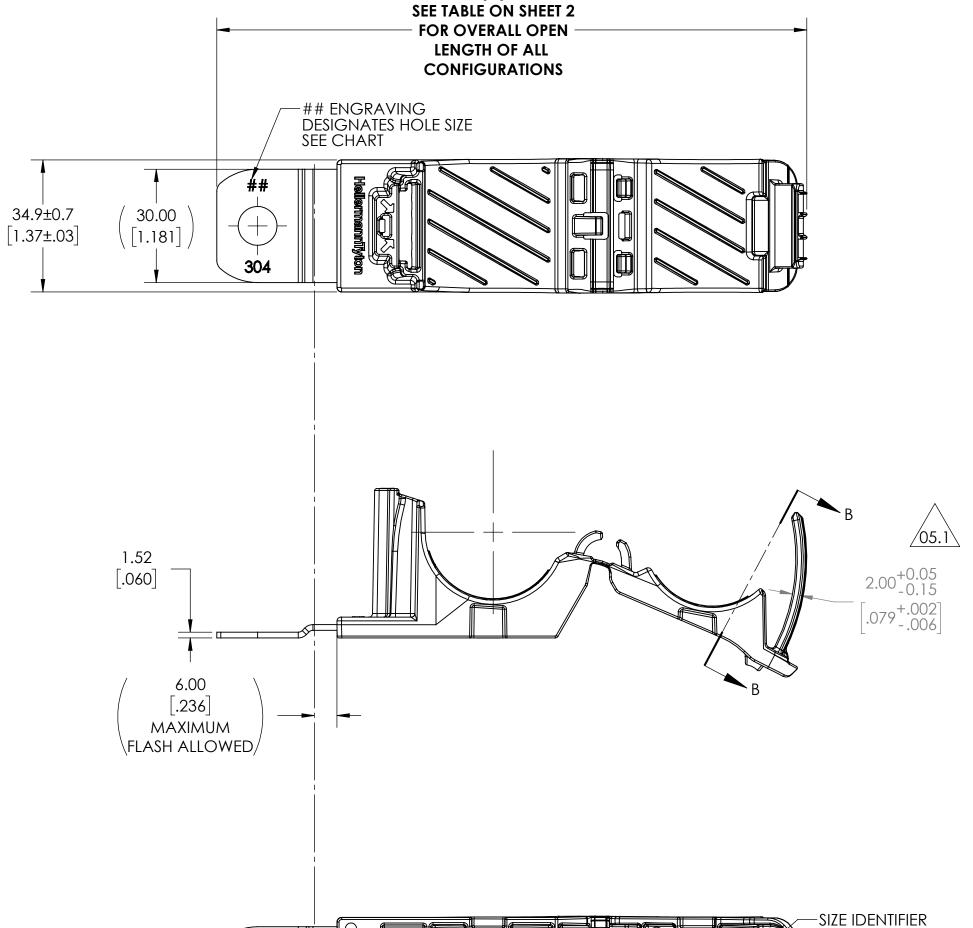
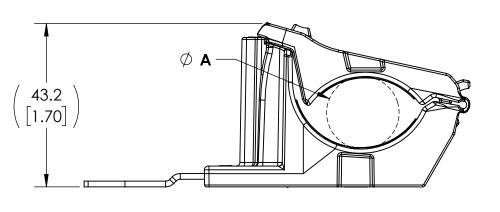


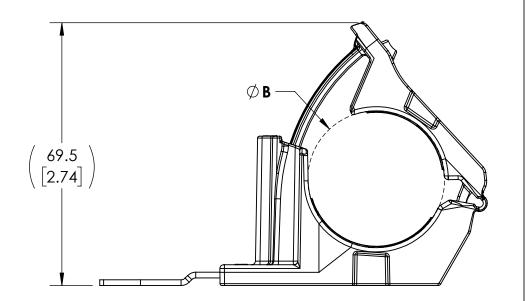
	Revision level							
	Drawing	State	Part	Revision Record	Changed	Date	Approved	Date
	05.1	Design Release	В	SEE ECN# 015311	CTF	07/22/2019	MHT	07/22/2019

## **CONFIGURATION 1 SHOWN** PRODUCT SHIPPED IN CLAMP OPEN POSITION

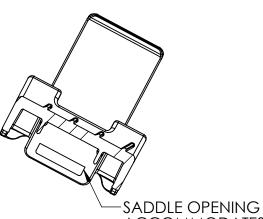




## MINIMUM BUNDLE DIAMETER



**MAXIMUM BUNDLE DIAMETER** 



**ACCOMMODATES** STRAPS UP TO 13.2mm SECTION B-B WIDE AND 2.1mm THICK

## PERFORMANCE REQUIREMENTS: DRY AS MOLDED WITH ≤ 0.5% MOISTURE CONTENT:

HINGE 40 TIMES AT -40°C

\*RCC90LM10SS

4. <u>ITS-0001 RATCHET CLAMP SPLIT MANDREL TEST:</u> 445 NEWTONS (100 LBS) MIN AT A NOMINAL BUNDLE DIAMETER OF 25.40 [1.000]

INITIAL MOLD VALIDATION:
DRY AS MOLDED WITH ≤ 0.5% MOISTURE CONTENT:

1. ITS-0003 RATCHET CLAMP SOLID MANDREL TEST:
EXCEEDED 445 NEWTONS (100 LBS) MIN AT A
NOMINAL BUNDLE DIAMETER OF 25.40 [1.000]
TESTING ONLY REQUIRED OF CONFIGURATION
\*RCC180SM10SS, \*RCC180LM10SS, AND

\*TESTING CAN BE SUBSTITUTED WITH M6, M8, M12 VERSION MOUNTING HOLES

2. ITS-0008 RATCHET CLAMP CLOSE & RELEASE TEST: EXCEEDED 445 NEWTONS (100 LBS) MIN AT A NOMINAL BUNDLE DIAMETER OF 25.40 [1.000] AFTER CLOSING AND RELEASING 40 TIMES

3. ITS-0014 RATCHET CLAMP LOW TEMP HINGE TEST:

NO DAMAGE OCCURRED AFTER BENDING LIVING

- 5. MAXIMUM PERCENT REGRIND PERMISSIBLE: 25%
- 6. MAXIMUM ALLOWABLE FLASH OR MISMATCH TO BE: 0.25mm

NOTE: TESTING #2, #3 AND #4 CAN BE DONE ON ANY TYPE NUMBER AND WILL APPLY TO ALL OTHER TYPE NUMBERS IN THE TABLE ON SHEET 2

BUNDLE TYPES	A MINIMUM DIAMETER	MAXIMUM DIAMETER			
SOFT	19.4 [.76]	36.0 [1.42]			
HARD	18.6 [.73]	35.2 [1.39]			

Material millimetersDimension without tolerances details to: 1. PA66HIRHSUV  $.xxx = \pm .013$ 2. STAINLESS STEEL  $.XX = \pm .13$  $.X = \pm .3$ None =  $\pm .8$  $\angle$  =  $\pm 0.5^{\circ}$ 

Units:

Dimension Formatted mm/[in]

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Approved	MHI	06/28/16			
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CRB

06/28/16

	HARD	18.6 [./3]		35.2 [1.39]				
;	Article/Type-No SEE	CHART (SHEET 2)		Scale	1:1			
,	Title RCC RATCHET	RCC RATCHET P CLAMP, SIZE C, CLAMP RANGE 19.4 TO 36.0, STAINLESS STEEL				Project Number		
์ โ	RANGE 19.4 TO					PRP16-1242		
	Drawing-No	PRODUCTION : F	Phase	Format	С			
	16-124	2-103-CSU		Sheet	1/2			

