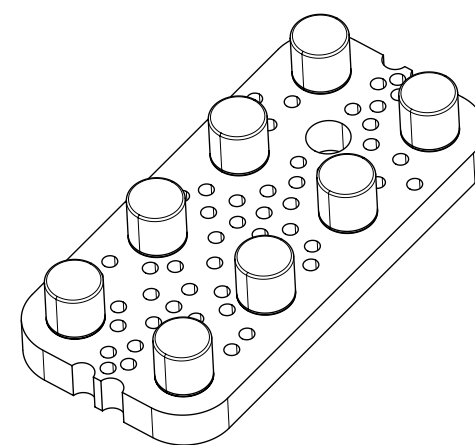
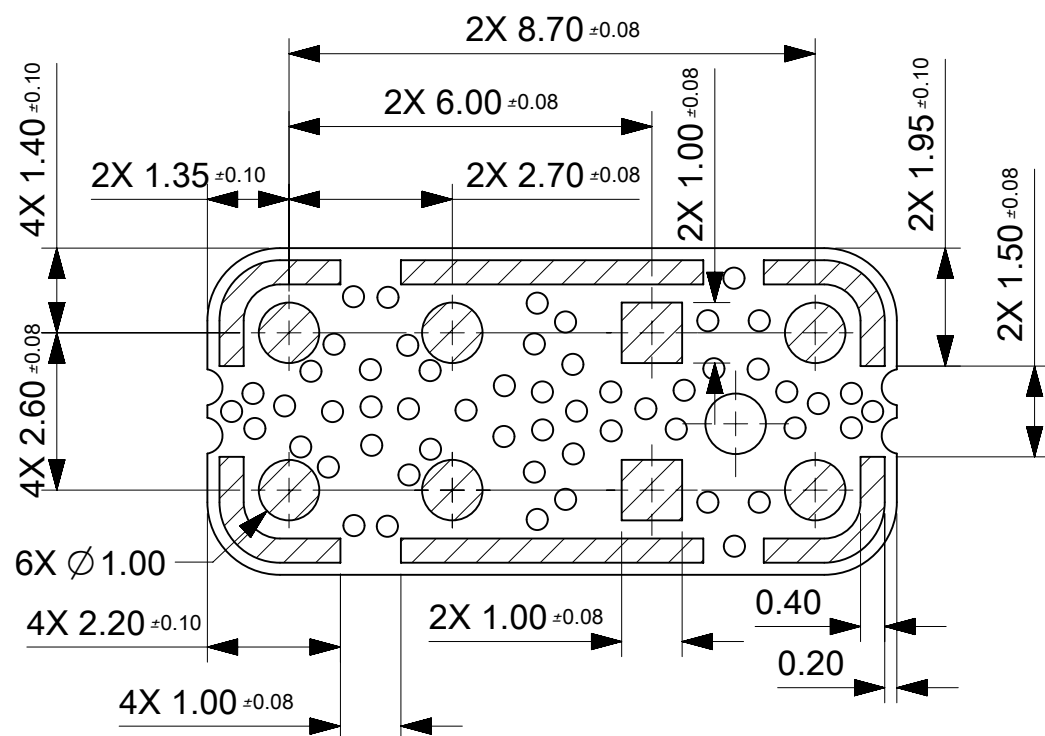
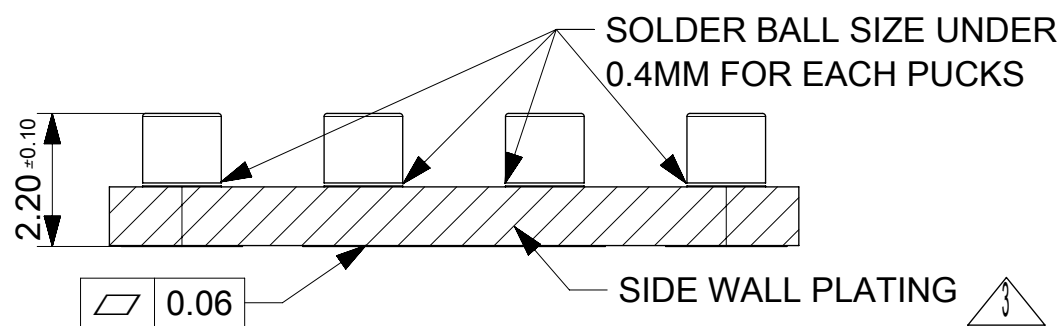
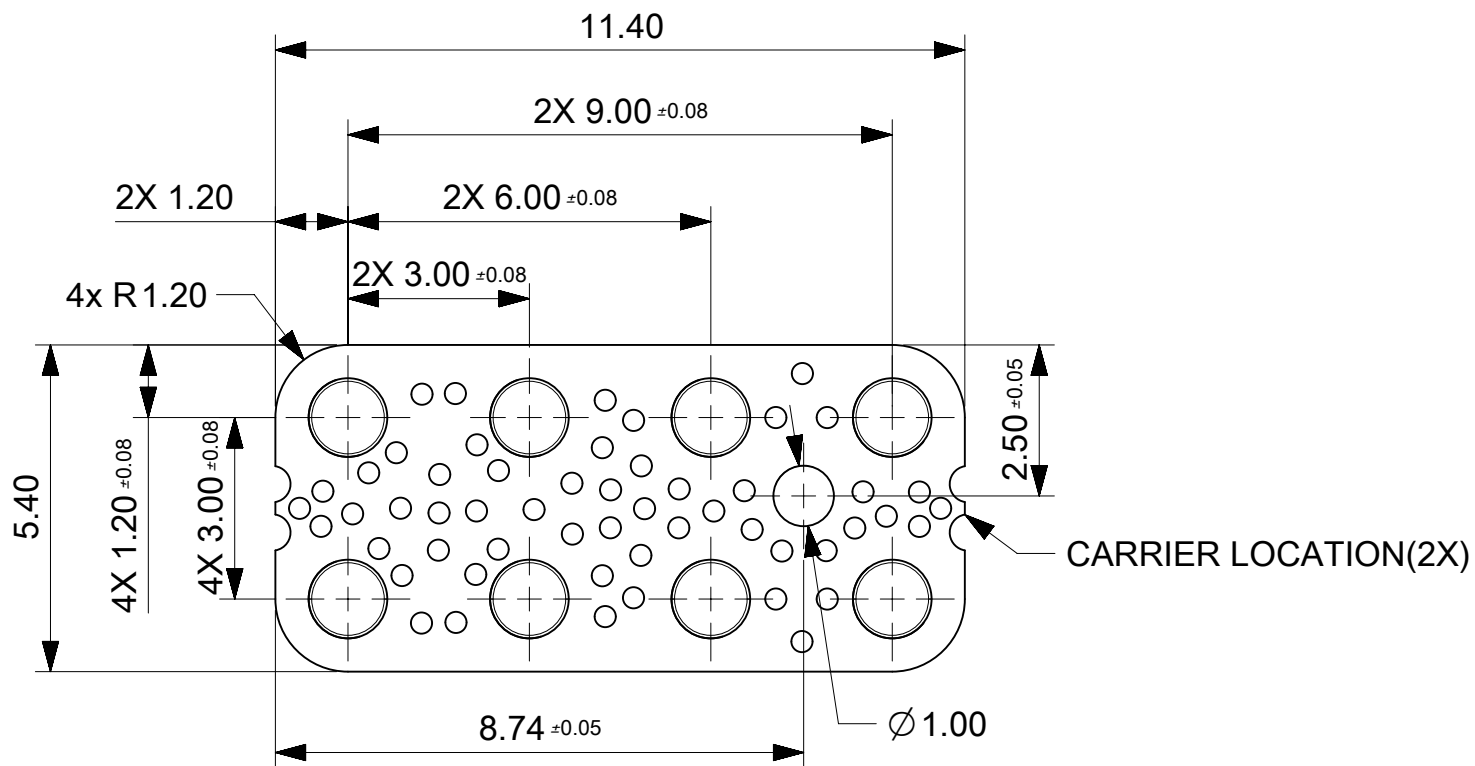
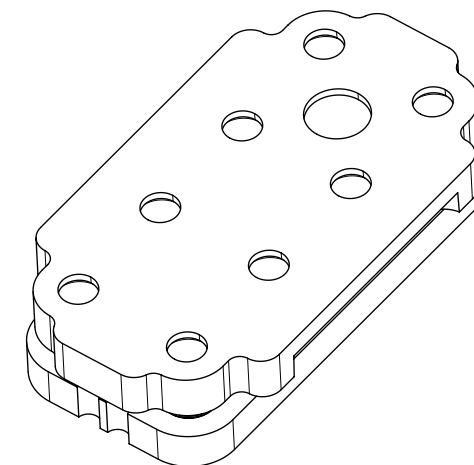
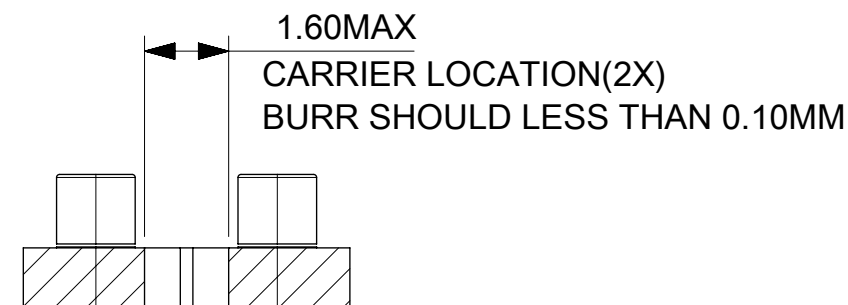




WITHOUT P&P CAP



WITH P&P CAP



NOTES:

1. MATERIAL :

PCB: HF,FR-4, THICKNESS FOLLOW FAB DRAWING

PUCKS : PHOS-BRONZE

2. PEELING FORCE: 20N MIN

3. SIDE WALL WITH GOLD PLATING

4. PACKAGE: TAPE AND REEL, DETAIL SEE DRAWING 2026773000.

5. COMPLIANT TO RoHS DIRECTIVE 2011/65/EU/AND ELV DIRECTIVE 2000/53 EC.

| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |            |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------------------------------------------------------------------|--|---------|--|------------------|--|-----------------|--|----------|--|--------------|--|
| DIMENSION UNITS                                                                                                                               |  | SCALE      |  | CURRENT REV DESC: RELEASED                                                            |  |         |  | <div>molex</div> |  |                 |  |          |  |              |  |
| mm                                                                                                                                            |  | 8:1        |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |            |  | INTERPOSER PCBA                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| ANGULAR TOL    ±       °                                                                                                                      |  |            |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| 4 PLACES                                                                                                                                      |  | ±          |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| 3 PLACES                                                                                                                                      |  | ±          |  | PRODUCT CUSTOMER DRAWING                                                              |  |         |  |                  |  |                 |  |          |  |              |  |
| 2 PLACES                                                                                                                                      |  | ±     0.1  |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| 1 PLACE                                                                                                                                       |  | ±     0.15 |  | DOCUMENT NUMBER                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| 0 PLACES                                                                                                                                      |  | ±          |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |            |  | THIRD ANGLE PROJECTION                                                                |  | DRAWING |  | SERIES           |  | MATERIAL NUMBER |  | CUSTOMER |  | SHEET NUMBER |  |
|                                                                                                                                               |  |            |  |                                                                                       |  |         |  |                  |  |                 |  |          |  |              |  |
|                                                                                                                                               |  |            |  |  |  | A3-SIZE |  | 202677           |  | 2026770021      |  |          |  | 1 OF 1       |  |